

STATE OF ALABAMA

County of _____



RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more) _____

_____ (unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is herby acknowledged, do hereby grant unto **SAND MOUNTAIN ELECTRIC COOPERATIVE**, a cooperative corporation, whose post office address is **Rainsville, Alabama**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of _____ State of Alabama, and more particularly described as follows:

and to construct, operate and maintain on the above described lands and/or in and upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extend necessary to keep them clear of said electric line or system, and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF the undersigned have set their hands and seals this _____ day of _____, 20 _____

(L.S.)

(L.S.)

Notary Public

Signed, sealed and delivered in the presence of:

(L.S.)

(L.S.)

